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PUBLIC UTILITY DISTRICT NO. 2 OF
GRANT COUNTY, WASHINGTON

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

PUBLIC UTILITY DISTRICT NO. 2 OF
GRANT COUNTY, WASHINGTON

Plaintiff.

vs.

PACIFIC GAS AND ELECTRIC
COMPANY

Defendant.

Case No. 07-3243 JSW

Chapter 11 Case

Bankr. Case No. 01-30923 DM

**STIPULATION SETTING
BRIEFING AND HEARING
SCHEDULE; [PROPOSED]
ORDER THEREON**

1 Pursuant to Local Rule 7-7, Plaintiff Public Utility District No. 2 of Grant
2 County, Washington (“Grant County”) and Defendant Pacific Gas and Electric
3 Company (“PG&E”), by and through their respective attorneys of record, hereby
4 stipulate and agree, and respectfully request an order of the Court, as follows:

5 WHEREAS, Grant County filed its Motion for (I) Withdrawal of Reference
6 of Proof of Claim and (II) Transfer of Venue Thereof to the United States District
7 Court for the Eastern District of Washington (the “Motion”) in PG&E’s chapter 11
8 bankruptcy case, Case No. 01-30923 DM, pending in the United States Bankruptcy
9 Court for the Northern District of California, San Francisco Division (the
10 “Bankruptcy Court”);

11 WHEREAS, the Motion has been transferred to this Court and assigned to
12 Judge Jeffrey S. White and designated Case No. 07-3243 JSW;

13 WHEREAS, Grant County also filed in the Bankruptcy Court a
14 memorandum of points and authorities, a request for judicial notice and two
15 declarations, all in support of the Motion;

16 WHEREAS, the memorandum of point of authorities was 22 pages long in
17 compliance with the 25 page limit set forth in the local rules for the Bankruptcy
18 Court and this Court;

19 WHEREAS, Judge White’s civil standing orders limit all briefs to 15 pages;

20 WHEREAS, due to the number, complexity and importance of the issues
21 raised in the Motion, as well as the length of the brief already filed in the
22 Bankruptcy Court, the parties submit that there is good cause to increase the page
23 limit for certain of the briefs in this action to 25 pages; and

24 WHEREAS, the parties desire to set forth a briefing and hearing schedule for
25 the Motion.

1 NOW THEREFORE, the parties hereto stipulate and agree:

2 1. The hearing on the Motion shall take place before the Court on
3 September 14, 2007 at 9:00 a.m. or as soon thereafter as counsel may be heard.

4 2. Grant County shall re-file in this Court the memorandum of points and
5 authorities, the request for judicial notice and the supporting declarations no later
6 than August 3, 2007 in compliance with the local rules of this Court and Judge
7 White's civil standing orders; *provided, however*, that the memorandum of points
8 and authorities may not exceed 25 pages in length, exclusive of title pages, indices
9 of cases, table of contents, exhibits and summaries of arguments.

10 3. Any opposition to the motion and any related supporting materials
11 must be served and filed no later than August 24, 2007 in compliance with the local
12 rules of this Court and Judge White's civil standing orders; *provided, however*, that
13 any brief in support of such opposition may not exceed 25 pages in length,
14 exclusive of title pages, indices of cases, table of contents, exhibits and summaries
15 of arguments.

16 4. Any reply to an opposition will be subject to the 15 page limit set forth
17 in Judge White's civil standing orders, and must be filed along with any related
18 supporting materials no later than August 31, 2007.

19 5. The briefing and hearing schedule, and page limits, set forth herein
20 may be modified by further order of the Court on motion of Grant County or PG&E
21 for good cause shown, or on the Court's own motion.

22 The parties hereto respectfully request that the Court enter an Order
23 according to these stipulated terms.

1 Dated: July 23, 2007

Respectfully submitted,

2 JONES DAY

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4 By: /s/ Peter G. McAllen
5 Peter G. McAllen, CA SB#107416

6 Attorneys for Plaintiff
7 PUBLIC UTILITY DISTRICT NO. 2 OF
8 GRANT COUNTY, WASHINGTON

9 HOWARD, RICE, NEMEROVSKI,
10 CANADY, FALK & RABKIN

11 By: /s/ Gary M. Kaplan
12 GARY M. KAPLAN, CA SB#155530

13 Attorneys for Defendant
14 PACIFIC GAS AND ELECTRIC
15 COMPANY

16 **ORDER**

17 PURSUANT TO STIPULATION, IT IS SO ORDERED.

18
19 DATED: _____, 2007

20
21 _____
22 Honorable Jeffrey S. White
23 United States District Judge
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